

## PIPEX 2026 EXHIBITOR'S ENTRY FORM

Name of Exhibitor: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Province/State: \_\_\_\_\_

Postal Code/Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

The PIPEX 2026 show program will indicate the name and province/state/country of exhibitors unless anonymity is requested. Pseudonyms, including "Anonymous", will be accepted. Pseudonym if desired: \_\_\_\_\_

List club and society affiliations:

Rossica Society \_\_\_\_\_ Pacific Northwest Postal History Society \_\_\_\_\_

Have you ever shown an exhibit at any WSP Stamp Show? Yes \_\_\_\_\_ No \_\_\_\_\_

For this exhibit: Class \_\_\_\_\_ No. of frames \_\_\_\_\_

Entry fee \$60.00 for adult 1-frame or 2-frame exhibit (enclosed) \$

Entry fee \$50.00 + \$10.00 per frame for 3+ frames (enclosed) \$

Entry fee \$5.00 per frame for any youth exhibit \$

Return Postage (if applicable) \$

Award Banquet: Please reserve \_\_\_\_ (qty.) seats at \$65 each. Tickets \$  
will be in your registration packet.

Total (enclosed) \$

Title of exhibit: \_\_\_\_\_

Exhibit description for show program (Maximum of 25 words): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
**Important reminder: One copy of the title page and a one- or two-page synopsis must be submitted with this entry (preferably by email to nnielson@ucalgary.ca). Revisions to the title page and/or synopsis may be submitted up to March 20, 2026.**

Delivery Options for physical exhibits:

\_\_\_\_\_ I will personally deliver my exhibit to the Monarch Hotel/Hilton Garden Inn, 12566 SE 93rd Ave, Clackamas, OR 97015, between the hours of 3:00 and 6:00 p.m. on April 30, 2026.

\_\_\_\_\_ My exhibit will be delivered by my agent (\_\_\_\_\_) to the same place and time as stated above.

\_\_\_\_\_ My exhibit will be delivered commercially, via \_\_\_\_\_, by April 28, 2026, to

Capital Manor  
1955 Salem-Dallas Hwy NW  
Salem OR 97304  
Attn: George Struble

Note: this is a different address from that  
for other correspondence

Delivery of virtual exhibits:

\_\_\_\_\_ I intend to submit this exhibit virtually for posting on the PIPEX website. This is encouraged but optional; fees are not affected. Instructions will be provided.

Return Options:

\_\_\_\_\_ I will personally pick up my exhibit following the close of the PIPEX Show on May 3, 2026, after 3:00 p.m., at the Monarch Hotel/Hilton Garden Inn.

\_\_\_\_\_ My agent \_\_\_\_\_, will pick up my exhibit following the close of the PIPEX Show on May 3, 2026, after 3:00 p.m., at the Monarch Hotel/Hilton Garden Inn.

\_\_\_\_\_ Please ship my exhibit to me via \_\_\_\_\_. \$\_\_\_\_\_ is enclosed to cover return shipment.

Exhibit entry forms and payments for entry fees, shipping and the awards banquet shall be made payable to **PIPEX 2026** and shall be sent to **Norma Nielson, 1561 Braeman Village, Eugene, OR 97405**. All payments shall be made in US funds; payments from outside the U.S. can be made by PayPal.

I have read and agree to the PIPEX exhibit rules and understand that I am responsible for insuring my own exhibit. I will not hold the Northwest Federation of Stamp Clubs, the PIPEX Host Committee, their officers, members, or employees, Portland Philatelic Exhibitions, or the Monarch Hotel/Hilton Garden Inn or its employees, liable for any loss or damage to my exhibit.

I agree that the decision of the judges shall be final.

\_\_\_\_\_ (Signature of Exhibitor)

Youth Class Only: Exhibitor's Birth date: \_\_\_\_\_ (Month/Date/Year)

Adult Endorsement: "This entry is the property of and was prepared by the youth

entrant named herein". \_\_\_\_\_ (Signature of Adult Sponsor)