

## PIPEX 2023 EXHIBITOR'S ENTRY FORM

Name of Exhibitor: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Province/State: \_\_\_\_\_

Postal Code/Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

The PIPEX 2023 show program will indicate the name and province/state/country of exhibitors unless anonymity is requested. Pseudonyms, including "Anonymous", will be accepted. Pseudonym if desired: \_\_\_\_\_

List club and society affiliations:      American Helvetia Philatelic Society \_\_\_  
American Air Mail Society \_\_\_      Northwest Postal History Society \_\_\_  
Other \_\_\_\_\_

Have you ever shown an exhibit at any WSP Stamp Show? Yes \_\_\_ No \_\_\_

For this exhibit: Class \_\_\_\_\_ No. of frames \_\_\_\_\_

Entry fee \$40.00 for adult 1- or 2-frame exhibit (enclosed)      \$ \_\_\_\_\_

Entry fee \$30.00 + \$5.00 per frame (enclosed)      \$ \_\_\_\_\_

Entry fee \$5.00 per frame for youth exhibits      \$ \_\_\_\_\_

Return Postage (if applicable)      \$ \_\_\_\_\_

Award Banquet tickets: \_\_\_ at \$60.00 each      \$ \_\_\_\_\_

Total (enclosed)      \$ \_\_\_\_\_

Title of exhibit: \_\_\_\_\_

Exhibit description for show program (Maximum of 25 words): \_\_\_\_\_

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**Important reminder: One copy of the title page and a one- or two-page Synopsis must be submitted with this entry (preferably by email to [gstruble@willamette.edu](mailto:gstruble@willamette.edu)). Revisions to the title page and/or synopsis may be submitted up to March 1, 2023.**

**The judges' feedback session will be Saturday morning, May 6. This will be a hybrid Zoom event; some judges and some exhibitors will be present while other judges and exhibitors will participate remotely. Judges who are present may confer at the frames with exhibitors present at the show for whom they are first responders; other exhibitors should not expect feedback or conference opportunities other than the Saturday morning feedback session and the written UEEF evaluations.**

Delivery of virtual exhibits:

\_\_\_\_\_ I will send scans of my exhibit to George Struble by March 14, 2023, following instructions in the PIPEX 2023 Prospectus.

\_\_\_\_\_ I intend to show this exhibit physically on the PIPEX show floor as well as virtually on the PIPEX website. This is encouraged but optional; fees are not affected.

Delivery Options for physical exhibits:

\_\_\_\_\_ I will personally deliver my exhibit to the Monarch Hotel, 12566 SE 93rd Ave, Clackamas, OR 97015, between the hours of 3:00 and 6:30 p.m. on May 4, 2023.

\_\_\_\_\_ My exhibit will be delivered by my agent (\_\_\_\_\_) to the same place and time as stated above.

\_\_\_\_\_ My exhibit will be delivered commercially, via \_\_\_\_\_, by May 2, 2023,

to. Capital Manor  
1955 Salem-Dallas Hwy NW  
Salem OR 97304  
Attn: George Struble

Note: this is a different address from that for other correspondence

Return Options:

\_\_\_\_\_ I will personally pick up my exhibit following the close of the PIPEX Show on May 7, 2023, after 4:00 p.m., at the Monarch Hotel.

\_\_\_\_\_ My agent \_\_\_\_\_, will pick up my exhibit following the close of the PIPEX Show on May 7, 2023, after 4:00 p.m., at the Monarch Hotel.

\_\_\_\_\_ Please ship my exhibit to me via \_\_\_\_\_. \$\_\_\_\_\_ is enclosed to cover return shipment.

Exhibit entry forms and payments for entry fees, shipping and the awards banquet shall be made payable to **PIPEX 2023** and shall be sent to **George Struble, 1965 Manorview Lane. NW, Salem, OR 97304**. All payments shall be made in US funds; payments from outside the U.S. can be made by Paypal.

I have read and agree to the PIPEX exhibit rules and understand that I am responsible for insuring my own exhibit. I will not hold the Northwest Federation of Stamp Clubs, the PIPEX Host Committee, and the Oregon Stamp Society, their officers, members, or employees, Portland Philatelic Exhibitions, or the Monarch Hotel or its employees, liable for any loss or damage to my exhibit.

I agree that the decision of the judges shall be final.

\_\_\_\_\_ (Signature of Exhibitor)

Youth Class Only: Exhibitor's Birth date: \_\_\_\_\_ (Month/Date/Year)  
Adult Endorsement: "This entry is the property of and was prepared by the youth entrant named herein". \_\_\_\_\_ (Signature of Adult Sponsor)