

## PIPEX 2024 EXHIBITOR'S ENTRY FORM

Name of Exhibitor: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Province/State: \_\_\_\_\_

Postal Code/Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

The PIPEX 2024 show program will indicate the name and province/state/country of exhibitors unless anonymity is requested. Pseudonyms, including "Anonymous", will be accepted. Pseudonym if desired: \_\_\_\_\_

List club and society affiliations: Auxiliary Markings Club \_\_\_\_\_

Military Postal History Society \_\_\_\_\_ Northwest Postal History Society \_\_\_\_\_

Rhodesian Study Circle \_\_\_\_\_ Society for Czechoslovak Philately \_\_\_\_\_

Other \_\_\_\_\_

Have you ever shown an exhibit at any WSP Stamp Show? Yes \_\_\_\_\_ No \_\_\_\_\_

For this exhibit: Class \_\_\_\_\_ No. of frames \_\_\_\_\_

Entry fee \$60.00 for adult 1- or 2-frame exhibit (enclosed) \$

Entry fee \$50.00 + \$10.00 per frame for 3+ frames (enclosed) \$

Entry fee \$5.00 per frame for youth exhibits \$

Return Postage (if applicable) \$

Award Banquet tickets: \_\_\_\_\_ check here if you wish to be contacted when banquet details are finalized.

Total (enclosed) \$

Title of exhibit: \_\_\_\_\_

Exhibit description for show program (Maximum of 25 words): \_\_\_\_\_

**Important reminder: One copy of the title page and a one- or two-page synopsis must be submitted with this entry (preferably by email to [nnielson@ucalgary.ca](mailto:nnielson@ucalgary.ca)). Revisions to the title page and/or synopsis may be submitted up to March 20, 2024.**

Delivery Options for physical exhibits:

\_\_\_\_\_ I will personally deliver my exhibit to the Monarch Hotel, 12566 SE 93rd Ave, Clackamas, OR 97015, between the hours of 3:00 and 6:00 p.m. on May 2, 2024.

\_\_\_\_\_ My exhibit will be delivered by my agent (\_\_\_\_\_) to the same place and time as stated above.

\_\_\_\_\_ My exhibit will be delivered commercially, via \_\_\_\_\_, by April 30, 2024, to

Capital Manor  
1955 Salem-Dallas Hwy NW  
Salem OR 97304  
Attn: George Struble

Note: this is a different address from that for other correspondence

Delivery of virtual exhibits:

\_\_\_\_\_ I intend to submit this exhibit virtually for posting on the PIPEX website. This is encouraged but optional; fees are not affected. Instructions will be provided.

Return Options:

\_\_\_\_\_ I will personally pick up my exhibit following the close of the PIPEX Show on May 5, 2024, after 4:00 p.m., at the Monarch Hotel.

\_\_\_\_\_ My agent \_\_\_\_\_, will pick up my exhibit following the close of the PIPEX Show on May 5, 2024, after 4:00 p.m., at the Monarch Hotel.

\_\_\_\_\_ Please ship my exhibit to me via \_\_\_\_\_. \$\_\_\_\_\_ is enclosed to cover return shipment.

Exhibit entry forms and payments for entry fees, shipping and the awards banquet shall be made payable to **PIPEX 2024** and shall be sent to **Norma Nielson, 1561 Braeman Village, Eugene, OR 97405**. All payments shall be made in US funds; payments from outside the U.S. can be made by PayPal.

I have read and agree to the PIPEX exhibit rules and understand that I am responsible for insuring my own exhibit. I will not hold the Northwest Federation of Stamp Clubs, the PIPEX Host Committee, their officers, members, or employees, Portland Philatelic Exhibitions, or the Monarch Hotel or its employees, liable for any loss or damage to my exhibit.

I agree that the decision of the judges shall be final.

\_\_\_\_\_ (Signature of Exhibitor)

Youth Class Only: Exhibitor's Birth date: \_\_\_\_\_ (Month/Date/Year)  
Adult Endorsement: "This entry is the property of and was prepared by the youth entrant named herein". \_\_\_\_\_ (Signature of Adult Sponsor)