



PIPEX 2027 EXHIBITOR'S ENTRY FORM

Name: _____ Email: _____

Address: _____

Phone Number(s): _____

Have you previously exhibited at any WSP Stamp Show? ☐ Yes ☐ No

Exhibit Title: _____

Exhibit description for show program (Maximum of 25 words): _____

Exhibit class _____ No. of frames _____

Delivery Options for physical exhibits:

_____ I will personally deliver my exhibit to the Hilton Garden Inn, 12566 SE 93rd Ave, Clackamas, OR 97015, between the hours of 3:00 and 6:00 p.m. on April 29, 2027.

_____ My exhibit will be delivered by my agent (_____) to the same place and time as stated above.

_____ My exhibit will be delivered commercially, via _____, by April 27, 2027, to

Capital Manor
1955 Salem-Dallas Hwy NW
Salem OR 97304
Attn: George Struble

**Note: this is a different address from that
for other correspondence**

Return Options:

_____ I will personally pick up my exhibit following the close of the PIPEX Show on May 2, 2027, after 3:00 p.m., at the Hilton Garden Inn.

_____ My agent _____, will pick up my exhibit following the close of the PIPEX Show on May 2, 2028, after 3:00 p.m., at the Hilton Garden Inn.

_____ Please ship my exhibit to me via _____. \$_____ is enclosed to cover return shipment.

Delivery of virtual exhibits:

_____ I intend to submit this exhibit virtually for posting on the PIPEX website. This is encouraged but optional; fees are not affected. Instructions are available on the PIPEX website or can be email on request.

For informational purposes, please indicate one appropriate category (please check):

☐ Aerophilately ☐ Cinderella ☐ Display ☐ First Day Cover ☐ Illustrated Mail

☐ Post Card ☐ Postal History ☐ Revenue ☐ Thematic ☐ Traditional ☐ Other

Frame Fees

# of Frames		Entry fee
	Single Frame \$60	\$
	Multi-frame \$50.00 + \$10.00 per frame Example: 5-frame exhibit \$50 + \$10*5 = \$100	\$
	Youth Exhibit ONLY \$5.00 per frame. Date of Birth _____ Adult Endorsement: "This entry is the property of and was prepared by the youth entrant named herein." _____ Signature of Adult Sponsor	\$
	Return Postage (if applicable)	\$
	Award Banquet: Please provide information about banquet tickets when they become available. _____	
	Total enclosed	\$

Exhibit entry forms and payments for entry fees, shipping and the awards banquet shall be made payable to **PIPEX 2027** and shall be sent to **Norma Nielson, 1561 Braeman Village, Eugene, OR 97405**. All payments shall be made in US funds; payments from outside the U.S. can be made by PayPal.

Important reminder: One copy of the title page and a one- or two-page synopsis must be submitted with this entry (preferably by email to nnielson@ucalgary.ca). Revisions to the title page and/or synopsis may be submitted up to March 18, 2027.

I have read and agree to the PIPEX exhibit rules and understand that I am solely responsible for insuring my own exhibit. I will not hold the Northwest Federation of Stamp Clubs, the PIPEX Host Committee, their officers, members, or employees, Portland Philatelic Exhibitions, or the Hilton Garden Inn or its employees, liable for any loss or damage to my exhibit.

I agree that the decision of the judges shall be final.

Signature _____

Date _____